



**OFFICE OF THE
COUNTY RECORDER**

**Debbie Conway
Recorder**

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE CLARK COUNTY RECORDER'S ADVISORY COUNCIL (RAC) WILL BE HELD ON:

**THURSDAY, MARCH 19, 2009, 10:30 A.M.
CLARK COUNTY GOVERNMENT CENTER
500 SOUTH GRAND CENTRAL PARKWAY
1ST FLOOR, ODC ROOM 3
LAS VEGAS, NEVADA 89155**

AGENDA

- I. Call to Order
- II. Introductions
- III. **New Business**
 - a. Approval of December 11, 2008 Minutes
 - b. RAC Member Survey Results
 - c. Open Discussion – E-Recording
 - d. Declaration of Value Forms
 - e. Notary Stamp on Documents
 - f. Check Acceptance Procedures
 - g. Open Discussion re: Recording Issues
 - h. Technological Updates
- IV. **Miscellaneous Discussions**
- V. **Public Comments**
- VI. **Next Meeting Date:** Thursday, June 11, 2009, 10:30 AM, 1st Floor, **Pueblo Room**,
Clark County Government Center, 500 S. Grand Central Pkwy, Las Vegas, NV 89155
- VII. **Adjournment**